

*“A leader is one who knows the way, goes the way, and shows the way.”* John C. Maxwell

**Council Commissioner’s Meeting Agenda  
Tuesday, November 13, 2012 (7:30 p.m.)**

**Presiding: Rick Bausher, Council Commissioner**

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|------|--|--------------|
| I.   | Opening  | _____        |
| II.  | Carryover from the October 2012 Commissioner’s Cabinet Meeting   | All          |
| III. | Training Feature: <b>How to Orient a New Unit Commissioner</b>   | Dan Urban    |
| IV.  | Breakout by Service Area followed by the District Commissioner’s Report: <ul style="list-style-type: none"> <li>• # of unit commissioners recruited (req. 13)</li> <li>• #of unit visits &amp; specify visit type (req. 14)</li> <li>• Unit Visit Tracking (UVTS 2.0)</li> <li>• Voice of the Scout (req. 15)</li> </ul> | All          |
| V.   | Open Forum <ul style="list-style-type: none"> <li>•</li> </ul>   | All          |
| VI.  | Closing Comments .....   | Rick Bausher |

**Next Meeting: Tuesday, December 18, 2012**