

*“A leader is one who knows the way, goes the way, and shows the way.”* John C. Maxwell

**Council Commissioner’s Meeting Agenda  
Saturday, October 27, 2012 -- 10:00 a.m.**

**Presiding: Rick Bausher, Council Commissioner**

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|------|---|--------------------|
| I.   | Opening   | _____              |
| II.  | Carryover from the September 2012 Commissioner’s Cabinet Meeting  | All                |
| III. | Training Feature: <b>Commissioner’s Role in Charter Renewal</b>   | _____              |
| IV.  | Breakout by Service Area followed by<br>District Commissioners’ Report  | All                |
|      | <ul style="list-style-type: none"> <li>• Monthly Charter Renewal Report</li> <li>• # of unit commissioners recruited (req. 13)</li> <li>• #of unit visits &amp; specify visit type (req. 14)</li> <li>• Unit Visit Tracking (UVTS 2.0)</li> <li>• Voice of the Scout (req. 15)</li> </ul> |                    |
| V.   | Open Forum  | All                |
|      | •   |                    |
| VI.  | Closing Comments  | ..... Rick Bausher |

**Next Meeting: Tuesday, November 13, 2012**